

NO.	BKG.	DIST.	NO.	BKG.	DIST.	NO.	BKG.	DIST.
1	S 32-35 E	47.67	31	N 46-09 W	50.00	61	S 56-36 E	71.16
2	S 38-35 E	2.92	32	N 51-25 W	45.30	62	S 49-05 E	10.00
3	S 44-53 E	50.00	33	N 38-35 W	55.72	63	N 28-32 W	28.11
4	S 60-00 E	70.01	34	N 34-49 W	35.80	64	N 74-32 W	49.50
5	S 71-24 E	20.37	35	N 28-49 W	21.14	65	N 25-36 W	60.92
6	S 76-24 E	19.39	36	S 78-58 W	48.00	66	N 25-36 W	62.27
7	S 78-50 E	13.08	37	S 83-48 W	34.23			
8	S 78-30 E	60.00	38	N 47-02 W	79.99			
9	S 86-14 E	45.00	39	N 62-17 W	64.29			
10	S 29-30 E	50.00	40	N 73-57 W	46.30			
11	S 23-39 N	39.32	41	N 72-32 W	50.00			
12	S 61-18 W	25.04	42	N 57-40 W	68.02			
13	N 1-18 E	23.96	43	N 49-05 W	10.00			
14	S 41-37 W	10.00	44	N 49-05 W	96.12			
15	S 50-04 W	70.00	45	N 48-07 E	60.00			
16	S 64-51 W	70.00	46	N 67-51 E	65.57			
17	S 74-44 W	23.71	47	N 73-26 E	36.00			
18	S 66-25 W	85.57	48	N 62-37 E	66.50			
19	S 56-21 W	6.00	49	N 53-36 E	46.24			
20	S 58-22 W	39.65	50	S 24-50 E	60.00			
21	S 79-11 W	50.00	51	S 10-20 E	55.00			
22	S 72-46 W	40.00	52	S 02-53 W	50.00			
23	N 43-07 W	65.00	53	S 15-39 W	50.00			
24	N 36-09 E	62.56	54	S 29-02 W	57.64			
25	S 81-33 E	40.00	55	S 43-51 W	60.00			
26	N 24-23 W	45.00	56	S 51-25 W	45.30			
27	N 15-32 W	38.89	57	N 38-35 W	72.35			
28	N 03-00 W	79.88	58	N 74-43 E	20.00			
29	N 14-03 E	81.31	59	S 33-24 E	8.00			
30	N 31-45 E	86.18	60	S 65-09 E	9.74			

N/F J.M. LATIMER

N/F HOMER C. GOLDSMITH

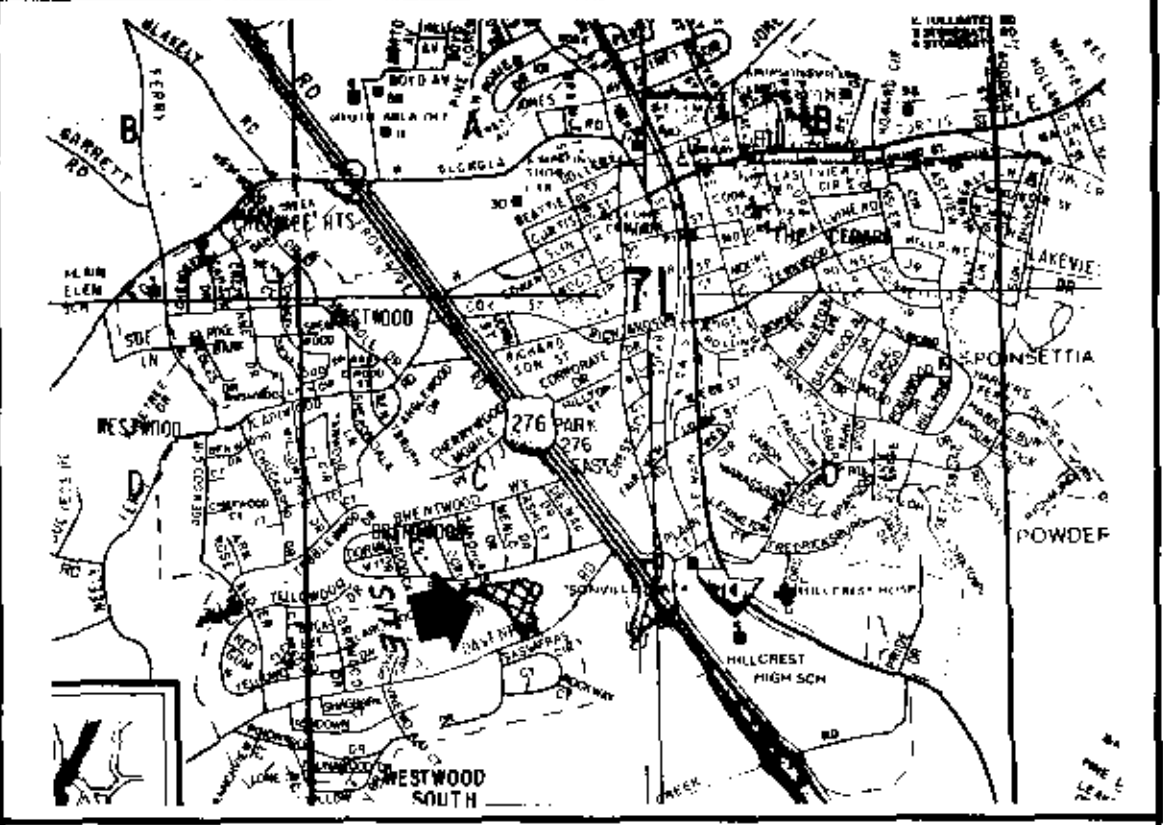
WILDCAT BRANCH IS LINE

FILED
JUL 21 11 50 AM '86
R.M.C.

FUTURE DEVELOPMENT

JUL 21 1986
2932 ✓
12-B-77

NOTES: 1) IRON PINS AT ALL CORNERS.
2) 5' DRAINAGE & UTILITY EASEMENT
ALONG ALL SIDE & REAR LOT LINES,
UNLESS OTHERWISE NOTED OR SHOWN.



LOCATION MAP

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

7-21-86 Signed James R. Freeland

____ Signed _____

____ Signed _____

____ Signed _____

CERTIFICATE OF ACCURACY

"I, JAMES R. FREELAND, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (detailed description recorded in Book _____ Page _____ Book _____ Page _____, etc.) (other), that the error of closure as calculated by latitudes and departures is _____ that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

3-20-1985 DATE James R. Freeland LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 4781

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

7-21-86 DATE F. James Forbes DIRECTOR OF PLANNING GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER
84-192
FOXWOOD

DAVENPORT PROPERTIES OWNER
FREELAND & ASSOCIATES, INC SURVEYOR

NO. OF ACRES: 26.8
MILES OF NEW ROAD: 0.72

NO. OF LOTS: 67
DATE: 3-20-85



REVISED
7-21-86
DATE

Plat Filed This 21 day of July 19 86
And Recorded in Vol. 12-B Page 77 at 11:52 A.M.
Register Mense Conveyance Greenville County, S. C.



REVISED: JULY 18, 1986
REVISED: APRIL 21, 86